

DR. MARTIN LIEBSCHER

SELECTED PUBLICATIONS:

ARTICLES

“Wotan” und “Puer Aeternus”. Die zeithistorische Verstrickung von C. G. Jungs Zarathustrainterpretation’, in: *Nietzsche-Studien*, vol. 30 (2001), pp. 329-350. [English Translation: “Wotan” and “Puer Aeternus”: The historical context of C. G. Jung’s interpretation of Zarathustra’, in: *New Nietzsche Studies*, vol. 6, 3/4 & vol. 7, 1/2 (New York, 2006), pp. 99-115.]

In a seminar from 1934-1939, Carl Gustav Jung interpreted Friedrich Nietzsche’s work, *Also Sprach Zarathustra*, as a product of the collective unconsciousness, capable of bridging the past with the future by anticipating the political events of Germany during the 1930’s. These events also affected the content of the seminar: Jung’s race-psychology of the German in the archetype, ‘Puer Aeternus’, reveals itself as an attempt to dismantle the ‘jewish’ psychoanalysis of Freud, and Jung’s initial sympathy for Wilhelm Hauer’s ‘Glaubensbewegung’ and National Socialism in general comes forth in the alleged anticipation of National-Socialism’s obsession with the archetype ‘Wotan’ in Nietzsche *Zarathustra*.