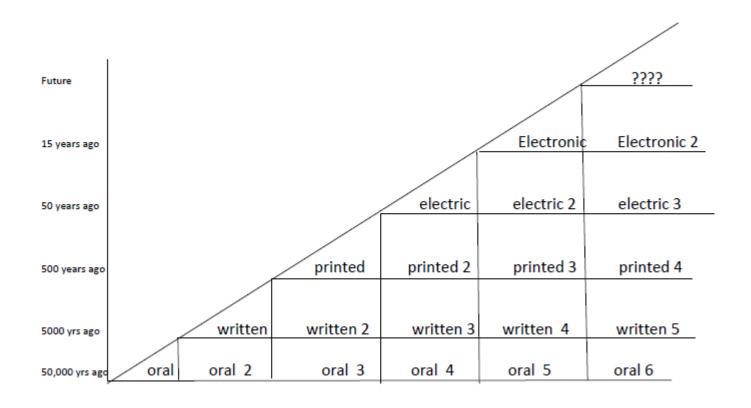
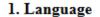
Rozhdestvensky's theory of culture and Media Ecology Presentation for the 'Russian Evolution: Russian Reflections' Conference on the work of Professor Yuri Rozhdestvensky 21st October 2017

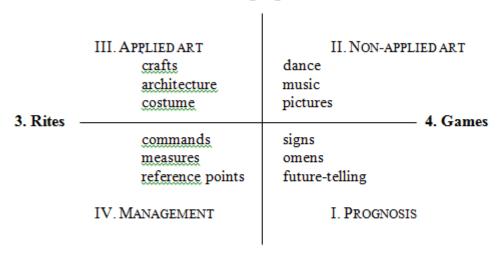
Maria Polski, East-West University, Chicago, IL

Rozhdestvensky, layers of communication media



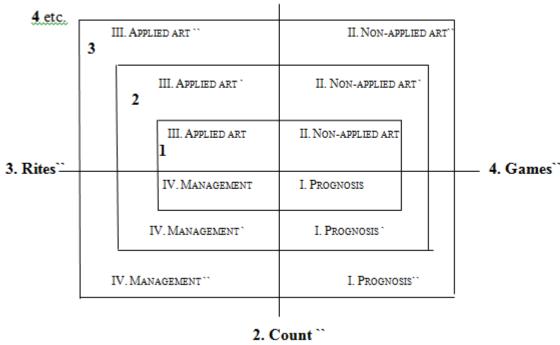
Rozhdestvensky, Semiotic systems in all human societies



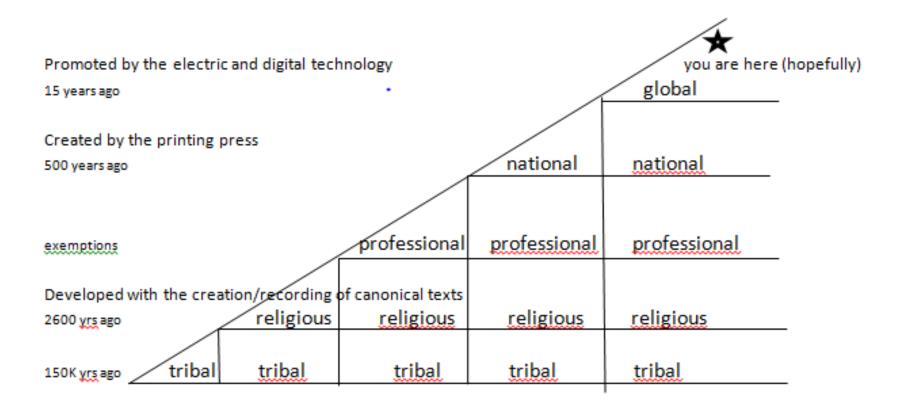


2. Count

Rozhdestvensky, Semiotic systems growth with technologies



Rozhdestvensky, levels of morality

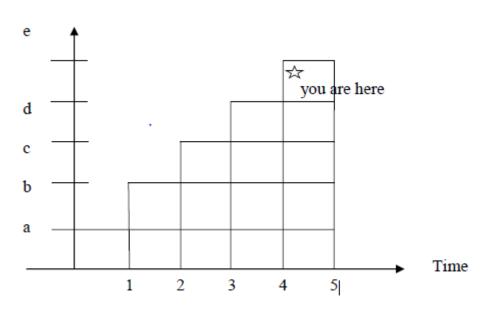


Rozhdestvensky, the Law of Accumulation and Non-Destruction of Culture

New layers of cultural

development do not

destroy previous layers



Media Ecology

Harold Innis

Marshall McLuhan

Walter Ong

Jacques Ellul

Neil Postman

It is the study of media environments, the idea that technology and techniques, modes of information and codes of communication play a leading role in human affairs. Media ecology is the Toronto School, and the New York School. It is technological determinism, hard and soft, and technological evolution. It is media logic, medium theory, mediology. It is McLuhan Studies, orality–literacy studies, American cultural studies. It is grammar and rhetoric, semiotics and systems theory, the history and the philosophy of technology. It is the postindustrial and the postmodern, and the preliterate and prehistoric.

—Lance Strate, "Understanding MEA," In Medias Res 1 (1), Fall 1999

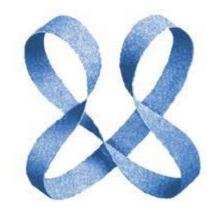
http://www.media-ecology.org/

Jacque Ellul, three milieus

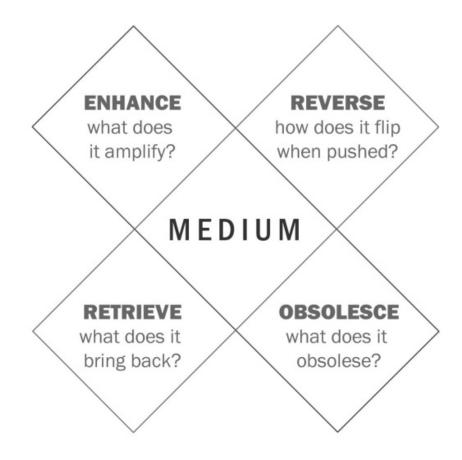
	Milieu 1	Milieu 2	Milieu 3	Milieu 4
External environment (exogenous – adapting the environment to the person)	Nature	Society	Technology	Virtuality
Internal environment – adapting the person to the environment	Ritual and storytelling	Politics and religion	Psychological	Transhumanism
Discourse	Orality	Writing	Print literacy	Electronic
Efficiency dichotomy	Life/death	Good/evil	Rationality/ irrationality	Posthuman/ human
Approximate dates	~11,000- 3000 BCE	~3000BCE -1500 AD	~1500 AD - 2000 AD	~ 2000 AD – present
Transitory moment	Language	Agriculture	Enlightenment	Postmodernism

(Garrison, 2013:67)

Marshall McLuhan







Tetrad of Media Effects

McLuhan (1988)

Neil Postman

"Every medium has its bias"

- 1 What is the problem to which [this technology] is a solution?
- 2. Whose problem is it?
- 3. What new problems will be created if this technology is adopted?
- 4. Who will be the losers? (i.e. who will be harmed by this technology?)
- 5. What institutions will gain power?
- 6. What changes in language will this technology bring?
- 7. What alternative uses of the technology are possible?

Neil Postman, Technopoly

Is a society which believes that "the primary, if not the only, goal of human labor and thought is efficiency, that technical calculation is in all respects superior to human judgment ... and that the affairs of citizens are best guided and conducted by experts."

"The milieu in which Technopoly flourishes is one in which the tie between information and human purpose has been severed, i.e., information appears indiscriminately, directed at no one in particular, in enormous volume and at high speeds, and disconnected from theory, meaning, or purpose."

"to a man with a computer, everything looks like data."

SIMPLE ANSWERS

TO THE QUESTIONS THAT GET ASKED ABOUT EVERY NEW TECHNOLOGY:

WILL MAKE US ALL MORONS? NO WILL DESTROY WHOLE INDUSTRIES? YES WILL MAKE US MORE EMPATHETIC? NO WILL MAKE US LESS CARING? NO WILL TEENS USE FOR SEX? YES WERE THEY GOING TO HAVE SEX ANYWAY? YES WILL DESTROY MUSIC? NO WILL DESTROY ART? NO BUT CAN'T WE GO BACK TO A TIME WHEN— NO WILL BRING ABOUT WORLD PEACE? NO WILL CAUSE WIDESPREAD ALIENATION BY CREATING A WORLD WE WERE ALIENATION BY CREATING A WORLD		
WILL DESTROY WHOLE INDUSTRIES? WILL MAKE US MORE EMPATHETIC? WILL MAKE US LESS CARING? NO WILL TEENS USE FOR SEX? WES WERE THEY GOING TO HAVE SEX ANYWAY? WILL DESTROY MUSIC? NO BUT CAN'T WE GO BACK TO A TIME WHEN— WILL SRING ABOUT WORLD PEACE? NO WILL CAUSE WIDESPREAD ALIENATION BY CREATING A WORLD WES WES NO WE WERE ALIENATION BY CREATING A WORLD	WILL MAKE US ALL GENIUSES?	NO
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WILL DESTROY ART? BUT CAN'T WE GO BACK TO A TIME WHEN— WILL BRING ABOUT WORLD PEACE? NO WILL CAUSE WIDESPREAD ALIENATION BY CREATING A WORLD NO WE WERE ALIENATION BY CREATING A WORLD	WERE THEY GOING TO HAVE SEX ANYWAY?	YES
BUT CAN'T WE GO BACK TO A TIME WHEN— WILL BRING ABOUT WORLD PEACE? NO WILL CAUSE WIDESPREAD ALENATION BY CREATING A WORLD WE WERE ALREADY	WILL DESTROY MUSIC?	NO
WILL BRING ABOUT WORLD PEACE? WE WERE ALIENATION BY CREATING A WORLD NO WE WERE ALREADY	WILL DESTROY ART?	NO
WILL CAUSE WIDESPREAD ALIENATION BY CREATING A WORLD WE WERE ALIENATION BY CREATING A WORLD	BUT CAN'T WE GO BACK TO A TIME WHEN-	NO
ALIENATION BY CREATING A WORLD ALREADY	WILL BRING ABOUT WORLD PEACE?	NO
	WILL CAUSE WIDESPREAD ALIENATION BY CREATING A WORLD OF EMPTY EXPERIENCES?	ALREADY

Comparison and Contrast

Similarities

Bird's eye view of human development

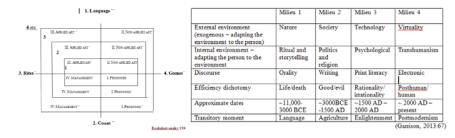
Understanding that communication technologies have an ecological effect

Division of history into periods according to available communication technologies

Differences

Enhancement vs. Death

Accumulation vs. Replacement



Specifics vs. open-ended questions

Next steps?

Yuri Rozhdestvensky believed that the most important figures in history are teachers. Neil Postman would agree.

Through education humans may become more aware of the pressures of new technologies, and learn to make better choices.

Accumulative approach to culture and communication may be a better pedagogical tool than "death and replacement" approach.